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*Grace F. Napolitano*  
**Congress of the United States**  
**House of Representatives**  
**32<sup>nd</sup> District of California**

**TRANSPORTATION AND INFRASTRUCTURE**  
WATER RESOURCES AND ENVIRONMENT—RANKING MEMBER  
HIGHWAYS AND TRANSIT  
RAILROADS, PIPELINES, AND HAZARDOUS MATERIALS

**NATURAL RESOURCES**  
WATER, POWER AND OCEANS

**CONGRESSIONAL MENTAL HEALTH  
CAUCUS**  
CHAIR

**CONGRESSIONAL YOUTH CHALLENGE  
CAUCUS**  
CO-CHAIR

**CONGRESSIONAL HISPANIC CAUCUS**

**2017 Women of the Year • “Unsung Heroines”**  
**Nomination Form**

**Deadline: Friday, March 10, 2017**

*Please mail, fax or email form - Attn: Elena Robles*

**Address: 4401 Santa Anita Ave., #201, El Monte, CA 91731**

**Fax: (626) 350-0450 • Email: [elena.robles@mail.house.gov](mailto:elena.robles@mail.house.gov)**

**In honor of Women’s History Month, Congresswoman Grace F. Napolitano will be honoring outstanding women volunteers. Please fill out this form to nominate a woman from your organization or city that has made significant volunteer contributions to the community. We are seeking solely volunteers, please do not nominate elected officials.**

**The nominee must live or volunteer within the 32<sup>nd</sup> Congressional District:**

Azusa, Baldwin Park, Covina, Duarte, El Monte, Glendora, Industry, Irwindale, La Puente, La Verne, Monrovia, San Dimas, West Covina & the following unincorporated communities: Avocado Heights, Bassett, Bonita, Citrus, Charter Oak, Mayflower Village, South Monrovia Island, South San Jose Hills, Valinda, and Vincent.

**Nominee:**

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Phone #: \_\_\_\_\_ Cell #: \_\_\_\_\_

Email: \_\_\_\_\_

Does the nominee live or volunteer in the 32<sup>nd</sup> Congressional District? ☐ lives ☐ volunteers

Time she has volunteered with your organization: \_\_\_\_\_ years \_\_\_\_\_ hours

**Nominating Organization:** \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_ Cell #: \_\_\_\_\_

Email: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Contact Person’s Title: \_\_\_\_\_



- Provide a *brief* (200 words or less) biography.

**Specifically highlighting nominee's outstanding role in area of volunteerism and/or community service in your organization, including the number of years of involvement. You can leave this page blank and attach a typed biography.**